



City of Napoleon, Ohio

Zoning Department

255 West Riverview Avenue, P.O. Box 151

Napoleon, OH 43545

Kevin Schultheis Code Enforcement / Zoning Administrator

Telephone: (419) 592-4010 Fax: (419) 599-8393

www.napoleonohio.com

COMMERCIAL ZONING PERMIT

Issued Date: July 20, 2021

Expiration Date: July 20, 2022

Permit Number: P-21-142

Job Location: 734 South Perry Street

Owner: Victoria Dicenso
1124 Barney Oldfield Drive
Wauseon, Ohio 43567

Contractor: Self
517-662-0151

Zone: C-3 Community Commercial

Set Backs: Principal Building

Front: None Rear: None Side: None


Comments:
New Salon – Bellezza Salon Studio

Permit Type: Zoning

Fee: \$50.00

Status: Paid

Amount Due: \$0.00


Kevin Schultheis
Code Enforcement/Zoning Administrator



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255 West Riverview Avenue, P.O. Box 151
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Kevin Schultheis Code Enforcement / Interim Zoning Administrator
Telephone: (419) 592-4010 Fax: (419) 599-8393
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P. 21-142
C-3

Commercial Zoning Permit Application

Date 7/20/21 Job Location 734 S. Perry St Napoleon OH
 Owner Victoria Picenso Telephone # 517-662-0151
 Owner Address 1124 Barney Oldfield dr.
 Contractor Self Cell Phone # _____
 Description of Work to be Performed New Salon Bellezza salon studio
 Estimated Completion Date _____ Estimated Cost _____

| | | |
|--|------------------------|-----------------|
| Demo Permit - \$100.00 – See Separate Form | (MDEMO 100.1700.46690) | \$ |
| Zoning Permit - \$50.00 | (MZON 100.1700.46690) | \$ <u>50.00</u> |
| Fence - \$25.00 | (MZON 100.1700.46690) | \$ |
| Garage and Shed 120 SF or less (Detached) - \$25.00 | (MZON 100.1700.46690) | \$ |
| Parking lot /Driveway/Sidewalk/Curbing - \$0.00 | (MZON 100.1700.46690) | \$ |
| Drainage Permit/Outside Water/Sewer Repair - \$0.00 | (MBLDG 510.0000.47300) | \$ |
| 1" Water Tap, 5/8" Meter, Copper Setter and Transmitter - \$1,200.00(Outside City - \$5,680) | (MBLDG 510.0000.47300) | \$ |
| 1" Water Tap, 3/4" Meter, Copper Setter and Transmitter - \$1,300.00(Outside City - \$5,820) | (MBLDG 510.0000.47300) | \$ |
| 1" Water Tap, 1" Meter, Copper Setter and Transmitter - \$1,400.00 (Outside City - \$5,960) | (MBLDG 510.0000.47300) | \$ |
| 1 1/2" Water Tap and Larger - See Operations Superintendent | | \$ |
| 1" Meter, Copper Setter and Transmitter Without Tap - \$525.00 | (MBLDG 510.0000.44730) | |
| 3/4" Meter, Copper Setter and Transmitter Without Tap - \$440.87 | (MBLDG 510.0000.44730) | |
| 5/8" Meter, Copper Setter and Transmitter Without Tap - \$350.00 | (MBLDG 510.0000.44730) | |
| Sewer Tap for All Commercial and Industrial Uses - \$600.00 | (MBLDG 510.0000.44730) | \$ |
| Sewer Tap Inspection Fee, M.F., Comm., Indust. 50 L.F. or Less - \$100.00 | (MBLDG 510.0000.44730) | |
| Sewer Tap, M.F., Comm., Indust, 51 L.F. or More - \$100.00 + \$10.00 for each 50 L.F. | (MBLDG 510.0000.44730) | \$ |
| Manufactured Home Court - \$87.00 Per Dwelling | (MBLDG 510.0000.44730) | |
| Sewer Main Extension in Right of Way Inspection – 2% of Construction Cost | (MBLDG 510.0000.44730) | \$ |
| Inspection Fee Outside the Corporation Limits – Increase 50% | (MBLDG 510.0000.44730) | |
| TOTAL FEE: | | \$ |

I FULLY UNDERSTAND THAT NO EXCAVATION, CONSTRUCTION OR STRUCTURAL ALTERATION, ELECTRICAL OR MECHANICAL INSTALLATION OR ALTERATION OF ANY BUILDING STRUCTURE, SIGN, OR PART THEREOF AND NO USE OF THE ABOVE SHALL BE UNDERTAKEN OR PERFORMED UNTIL THE PERMIT APPLIED FOR HEREIN HAS BEEN APPROVED AND ISSUED BY THE CITY OF NAPOLEON ZONING DEPARTMENT.
 I hereby certify that I am the Owner of the named property, or that the proposed work is authorized by the Owner of record and that I have been authorized by the Owner to make this application as his/her authorized agent and I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for Work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

I HEREBY ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND THE ABOVE LISTED INSTRUCTIONS.

SIGNATURE OF APPLICANT: [Signature] DATE: 7/20/21

BATCH # 45651 CHECK # CASH DATE 7/20/21